

## **SCHOLARSHIP APPLICATION CHECK LIST**

- \_\_\_ **Application Form**
- \_\_\_ **Essay(s)**
- \_\_\_ **FAFSA or Page 1 of 1040 Federal Tax  
Return** (for your personal security, please black out  
social security #'s on all financial documents)
- \_\_\_ **Transcript Request Submitted to  
Guidance Office/Registrars Office**
- \_\_\_ **Resume/Employment History  
(Non-Traditional Student Only)**

**APPLICATION DEADLINE: APRIL 1, 2009**

**Please return to:  
Greater Gardner Chamber of Commerce Scholarship Committee  
210 Main Street, Gardner, MA 01440.**

# GREATER GARDNER CHAMBER OF COMMERCE

210 Main Street, Gardner, Massachusetts 01440 ♦ Phone: (978) 632-1780 ♦ Fax: (978) 630-1767

## CHAMBER SCHOLARSHIP APPLICATION INSTRUCTIONS

The Greater Gardner Chamber of Commerce is offering **several** scholarships to qualified individuals in each of the following categories:

1. ***A Graduating High School Senior***
2. ***A Current College Student Who Will Be Returning In The Fall Semester***
3. ***A Non-Traditional Student Seeking Professional Development Or Further College Studies***  
(A student who has been out of school for more than 3 years or a student pursuing a GED)

All applicants must be owners, employees, spouses, or dependents of active paying Greater Gardner Chamber of Commerce member businesses/organizations. Chamber staff, spouses or dependents thereof are not eligible for this scholarship.

### APPLICATION PROCEDURES FOR APPLICANTS IN EACH OF THE ABOVE CATEGORIES

1. Complete the Application Form attached.
2. Submit the appropriate credential(s) required in your category.
3. Submit a double-spaced typed essay of no more than 500 words on the topic(s) designated in your category.
4. Submit the appropriate financial documents as requested on page 4 of the application.

**NOTE: Essays will be judged on the quality of content and correct grammatical usage, spelling, and neatness. Graduating High School Seniors & Current College Students must submit two essays.**

***\* Applications and attachments not fully completed will be automatically disqualified.***

**APPLICATION DEADLINE: April 1, 2009**

### CRITERIA SPECIFIC TO EACH CATEGORY:

#### 1) A Graduating High School Senior

- a. **Academic achievement** will be considered using your High School rank in class. Please request your High School Guidance Office to send an official high school transcript by **April 1, 2009** directly to: ***Greater Gardner Chamber of Commerce Scholarship Committee.***
- b. **Essay #1: What are your future career goals and what have you done to gain more experience to attain those goals (i.e. employment, volunteer work, internships)?**
- c. **Essay #2: Describe the most creative project in which you have been involved.**

#### 2) A Current College Student Who Will Be Returning In The Fall Semester

- a. **Academic achievement** will be considered using your college grade point average to date and the number of credits completed. Please request the Registrars Office at your current college to send an official college transcript **April 1, 2009** directly to: ***Greater Gardner Chamber of Commerce Scholarship Committee.***
- b. **Essay #1: What are your future career goals and what have you done to gain more experience to attain those goals (i.e. employment, volunteer work, internships)?**
- c. **Essay #2: Describe the most creative project in which you have been involved.**

#### 3) A Non-Traditional Student Seeking Professional Development Or Further College Studies

- a. Academic achievement will be considered only if you attended college or high school within the past three years. If so, please request your official transcript from either your college or high school, whichever is most recent, be sent by **April 1, 2009** directly to: ***Greater Gardner Chamber of Commerce Scholarship Committee. If you have been out of school for more than three years, disregard academic records, and:***
  1. Submit a resume or chronological report of your employment history, including homemaker, for the past four or more years.
  2. Indicate the name and dates of attendance of high school or college and degree received, if any.
- b. **Essay: Why are you engaging in this educational experience and what do you expect to gain from this experience?**

**GREATER GARDNER CHAMBER OF COMMERCE  
SCHOLARSHIP APPLICATION**

*Please Type or Print Neatly. Each page must be filled out completely to avoid disqualification.*

**PERSONAL INFORMATION**

Name: \_\_\_\_\_ Home phone No.: \_\_\_\_\_

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address (if different):

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Marital Status: \_\_\_\_\_ No. of Dependents: \_\_\_\_\_

Age(s) of Dependent(s): \_\_\_\_\_

Number of Immediate Family Members currently enrolled in college: \_\_\_\_\_

Name of College: \_\_\_\_\_ City/State: \_\_\_\_\_

Name of College: \_\_\_\_\_ City/State: \_\_\_\_\_

Name of College: \_\_\_\_\_ City/State: \_\_\_\_\_

Name(s) of Person(s)

Primarily Responsible for Your Support: \_\_\_\_\_

Relationship: \_\_\_\_\_

Occupation(s): \_\_\_\_\_

**EDUCATIONAL INFORMATION**

Career objective:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of High School: \_\_\_\_\_ City/State: \_\_\_\_\_

Dates Attended: From: \_\_\_\_\_ To: \_\_\_\_\_

Date GED Earned (if applicable): \_\_\_\_\_

Name and Address of College Planning to Attend or Currently Attending:

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/State \_\_\_\_\_

**GREATER GARDNER CHAMBER OF COMMERCE  
SCHOLARSHIP APPLICATION**

**This page must be filled out completely to avoid disqualification.**

**EMPLOYMENT/INTERNSHIPS**

<b>Employer/Organization Name</b>	<b>City &amp; State</b>	<b>Dates of employment</b>	<b>Ave. Hrs. weekly</b>	<b>Position / Job Title</b>
		to		<input type="checkbox"/> Paid <input type="checkbox"/> Unpaid <input type="checkbox"/> Credit
		to		<input type="checkbox"/> Paid <input type="checkbox"/> Unpaid <input type="checkbox"/> Credit
		to		<input type="checkbox"/> Paid <input type="checkbox"/> Unpaid <input type="checkbox"/> Credit
		to		<input type="checkbox"/> Paid <input type="checkbox"/> Unpaid <input type="checkbox"/> Credit

**VOLUNTEER ACTIVITIES**

<b>Company/Organization Name</b>	<b>City &amp; State</b>	<b>Dates of Activity</b>	<b>Ave.Hrs. Weekly</b>	<b>Brief Description of Assignment/Duties</b>
		to		
		to		
		to		
		to		

Extra Curricular Activities: \_\_\_\_\_

\_\_\_\_\_

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Honors/Special Recognition Received: \_\_\_\_\_

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\_\_\_\_\_

**GREATER GARDNER CHAMBER OF COMMERCE  
SCHOLARSHIP APPLICATION**

**FINANCIAL INFORMATION**

**\*Please submit a copy of your FAFSA (Application For Federal Student Aid) if available or a copy of page 1 of your parent(s) most recent 1040 Federal Tax Return.**

Estimated <b>ANNUAL</b> cost of <b>Tuition &amp; Fees</b> for the college you currently attend or plan to attend. \$ _____	How much do <b>your parent(s)</b> have available in savings and/or checking accounts? (if applicable) \$ _____
How much do <b>you</b> have available in your savings and/or checking accounts? \$ _____	How much are <b>your parent(s)</b> able to contribute toward your college expenses? (if applicable) \$ _____
How much are <b>you</b> able to contribute toward your college expenses? \$ _____	List other significant financial obligations (i.e. car payment, insurance, rent, childcare, etc.) _____ _____ _____

**LIST ALL FINANCIAL AID YOU CURRENTLY RECEIVE OR HAVE/WILL APPLY FOR**

**Scholarships & Grants:** (Include Name of Scholarship, Amount of Money Received, & Whether the Scholarship is Renewable.)

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**Student Loans:**

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**Parent Loans:**

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**GREATER GARDNER CHAMBER OF COMMERCE  
SCHOLARSHIP APPLICATION**

**FINANCIAL INFORMATION, CONT.**

What steps have you taken to help finance your education?

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Please describe any other circumstances you would like us to consider in determining your financial need.

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Do you have any life challenges of which the committee should be aware?

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**GREATER GARDNER CHAMBER OF COMMERCE MEMBER INFORMATION**

Name of Greater Gardner

Chamber of Commerce Member Business or Organization: \_\_\_\_\_

Relationship to Greater Gardner Chamber of Commerce Member Business or Organization:

Owner: \_\_\_ Employee: \_\_\_ Spouse of Owner/Employee: \_\_\_ Dependent of Owner/Employee: \_\_\_

If Spouse or Dependent of Employee, please note name of the employee: \_\_\_\_\_

**Please return your completed application to: Greater Gardner Chamber of Commerce  
Scholarship Committee, 210 Main Street, Gardner, MA 01440.**

**Application Deadline: April 1, 2009**

**TREVOR MARTIN SCHOLARSHIP APPLICATION**

**INSTRUCTIONS**

The Greater Gardner Chamber of Commerce Scholarship Committee is offering a **\$1,000** scholarship to a qualified individual in one of the following categories:

- ***A Graduating Senior planning to attend an accredited engineering school or***
- ***A College Student attending an accredited engineering school***

**APPLICATION PROCEDURES FOR APPLICANTS IN EACH OF THE ABOVE CATEGORIES**

1. Complete the Application Form attached.
2. Submit the appropriate credential(s) required in your category.
3. Submit a double-spaced typed essay of no more than 500 words on the topics designated in your category.
4. Submit the appropriate financial documents as requested on page 4 of the application.

**NOTE: Essays will be judged on the quality of content and correct grammatical usage, spelling, and neatness.**

***\* Applications and attachments not fully completed will be automatically disqualified.***

**Application Deadline: April 1, 2009**

**CRITERIA SPECIFIC TO EACH CATEGORY:**

**1) A Graduating Senior Planning To Attend An Accredited Engineering School**

- a. **Academic achievement** will be considered using your High School rank in class. Please request your High School Guidance Office to send an official high school transcript by **April 1, 2009** directly to: ***Greater Gardner Chamber of Commerce Scholarship Committee.***
- b. **Essay #1: What kind of engineer do you aspire to become and how do you see that field of engineering applying to the world of technology, to social problems or to help others or the community at large?**
- c. **Essay #2: Tell us about a project in which you were involved that you believed utilized engineering skills?**

**2) A College Student Attending An Accredited Engineering School**

- a. **Academic achievement** will be considered using your college grade point average to date and the number of credits completed. Please request the Registrars Office at your current college to send an official college transcript by **April 1, 2009** directly to: ***Greater Gardner Chamber of Commerce Scholarship Committee.***
- b. **Essay #1: What kind of engineer do you aspire to become and how do you see that field of engineering applying to the world of technology, to social problems or to help others or the community at large?**
- c. **Essay #2: Tell us about a project in which you were involved that you believed utilized engineering skills?**

**GREATER GARDNER CHAMBER OF COMMERCE**

210 Main Street, Gardner, Massachusetts 01440 ♦ Phone: (978) 632-1780 ♦ Fax: (978) 630-1767

**TREVOR MARTIN SCHOLARSHIP APPLICATION**

***Please Type or Print Neatly. Each page must be filled out completely to avoid disqualification.***

**PERSONAL INFORMATION**

Name: \_\_\_\_\_ Home Phone No.: \_\_\_\_\_

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address (if different):

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Marital Status: \_\_\_\_\_ No. Of Dependents: \_\_\_\_\_

Age(s) of Dependent(s): \_\_\_\_\_

Number of Immediate Family Members currently enrolled in college: \_\_\_\_\_

Name of College: \_\_\_\_\_ City/State: \_\_\_\_\_

Name of College: \_\_\_\_\_ City/State: \_\_\_\_\_

Name of College: \_\_\_\_\_ City/State: \_\_\_\_\_

Name(s) Person(s)

Primarily Responsible for Your Support: \_\_\_\_\_

Relationship: \_\_\_\_\_

Occupation(s): \_\_\_\_\_

**EDUCATIONAL INFORMATION**

Career objective:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of High School: \_\_\_\_\_ City/State: \_\_\_\_\_

Dates Attended: From: To: \_\_\_\_\_ From: \_\_\_\_\_

Date GED Earned (if applicable): \_\_\_\_\_

Name and Address of College Planning to Attend or Currently Attending:

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/State \_\_\_\_\_

**GREATER GARDNER CHAMBER OF COMMERCE**

**TREVOR MARTIN SCHOLARSHIP APPLICATION**

This page must be filled out completely to avoid disqualification.

**EMPLOYMENT/INTERNSHIPS**

Employer/Organization Name	City & State	Dates of employment	Ave. Hrs. weekly	Position / Job Title
		to		<input type="checkbox"/> Paid <input type="checkbox"/> Unpaid <input type="checkbox"/> Credit
		to		<input type="checkbox"/> Paid <input type="checkbox"/> Unpaid <input type="checkbox"/> Credit
		to		<input type="checkbox"/> Paid <input type="checkbox"/> Unpaid <input type="checkbox"/> Credit
		to		<input type="checkbox"/> Paid <input type="checkbox"/> Unpaid <input type="checkbox"/> Credit

**VOLUNTEER ACTIVITIES**

Company/Organization Name	City & State	Dates of Activity	Ave.Hrs. Weekly	Brief Description of Assignment/Duties
		to		
		to		
		to		
		to		

Extra Curricular Activities: \_\_\_\_\_

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Honors/Special Recognition Received: \_\_\_\_\_

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\_\_\_\_\_

**GREATER GARDNER CHAMBER OF COMMERCE  
TREVOR MARTIN SCHOLARSHIP APPLICATION**

**FINANCIAL INFORMATION**

**\* Please submit a copy of your FAFSA (Application For Federal Student Aid) if available or a copy of page 1 of your parent(s) most recent 1040 Federal Tax Return.**

Estimated <b>ANNUAL</b> cost of Tuition & Fees for the college you currently attend or plan to attend. \$ _____	How much do <b>your parent(s)</b> have available in savings and/or checking accounts? (if applicable) \$ _____
How much do <b>you</b> have available in your savings and/or checking accounts? \$ _____	How much are <b>your parent(s)</b> able to contribute toward your college expenses? (if applicable) \$ _____
How much are <b>you</b> able to contribute toward your college expenses? \$ _____	List other significant financial obligations (i.e. car payment, insurance, rent, childcare, etc.) _____ _____ _____

**LIST ALL FINANCIAL AID YOU CURRENTLY RECEIVE OR HAVE/WILL APPLY FOR**

**Scholarship & Grants:** (Include Name of Scholarship, Amount of Money Received, & Whether the Scholarship is Renewable)

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**Student Loans:**

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**Parent Loans:**

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**GREATER GARDNER CHAMBER OF COMMERCE  
TREVOR MARTIN SCHOLARSHIP APPLICATION**

**FINANCIAL INFORMATION, CONT.**

What steps have you taken to help finance your education?

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Please describe any other circumstances you would like us to consider in determining your financial need.

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Do you have any life challenges of which the committee should be aware?

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**Please return your completed application to: Greater Gardner Chamber of Commerce  
Scholarship Committee, 210 Main Street, Gardner, MA 01440. Application Deadline:  
April 1, 2009**

# GREATER GARDNER CHAMBER OF COMMERCE

210 Main Street, Gardner, Massachusetts 01440 ♦ Phone: (978) 632-1780 ♦ Fax: (978) 630-1767

## HOLLIE BETH RIVARD SCHOLARSHIP APPLICATION

### INSTRUCTIONS

The Greater Gardner Chamber of Commerce Scholarship Committee is offering a scholarship up to **\$500.00** to a qualified individual who:

- Is a Graduating Gardner High School Senior planning to attend any accredited school; and
- Has been a member of the Gardner High School Band, Symphony Band, Jazz Band or Chorus for a minimum of 2 years; and
- Has maintained a Cumulative GPA of 2.7 or higher (*please request your High School Guidance Office to send an official high school transcript by April 1, 2009 directly to the Greater Gardner Chamber of Commerce Scholarship Committee*); and
- Has Completed the Application Procedures as noted below, *including a double-spaced essay of no more than 500 words on the topic designated below.*

### APPLICATION PROCEDURES :

1. Complete the Application Form attached.
2. Submit the appropriate credential(s).
3. Submit a double-spaced typed essay of not more than 500 words on the topics designated.
4. Submit the appropriate financial documents as requested on page 4 of the application.

### Essay Topic:

What do you aspire to become and how do you see yourself improving your field of interest and help others and your community at large in your chosen career?

**NOTE:** Essays will be judged on the quality of content and correct grammatical usage, spelling, and neatness.

**\* Applications and attachments not fully completed will be automatically disqualified.**

**Application Deadline: April 1, 2009**

**GREATER GARDNER CHAMBER OF COMMERCE**

**HOLLIE BETH RIVARD SCHOLARSHIP APPLICATION**

***Please Type or Print Neatly. Each page must be filled out completely to avoid disqualification.***

**PERSONAL INFORMATION**

Name: \_\_\_\_\_ Home Phone No.: \_\_\_\_\_

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address (if different):

Street: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Marital Status: \_\_\_\_\_ No. Of Dependents: \_\_\_\_\_

Age(s) of Dependent(s): \_\_\_\_\_

Number of Immediate Family Members currently enrolled in college: \_\_\_\_\_

Name of College: \_\_\_\_\_ City/State: \_\_\_\_\_

Name of College: \_\_\_\_\_ City/State: \_\_\_\_\_

Name of College: \_\_\_\_\_ City/State: \_\_\_\_\_

Name(s) of Person(s)  
Primarily Responsible for Your Support: \_\_\_\_\_

Relationship: \_\_\_\_\_

Occupation(s): \_\_\_\_\_

**EDUCATIONAL INFORMATION**

Career objective:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of High School: \_\_\_\_\_ City/State: \_\_\_\_\_

Dates Attended: From: \_\_\_\_\_ To: \_\_\_\_\_

Name and Address of College Planning to Attend or Currently Attending:

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/State: \_\_\_\_\_

**GREATER GARDNER CHAMBER OF COMMERCE  
HOLLIE BETH RIVARD SCHOLARSHIP APPLICATION**

**This page must be filled out completely to avoid disqualification.**

**EMPLOYMENT/INTERSHIPS**

Employer/Organization Name	City & State	Dates of employment	Ave. Hrs weekly	Position / Job Title
		to		<input type="checkbox"/> Paid <input type="checkbox"/> Unpaid <input type="checkbox"/> Credit
		to		<input type="checkbox"/> Paid <input type="checkbox"/> Unpaid <input type="checkbox"/> Credit
		to		<input type="checkbox"/> Paid <input type="checkbox"/> Unpaid <input type="checkbox"/> Credit
		to		<input type="checkbox"/> Paid <input type="checkbox"/> Unpaid <input type="checkbox"/> Credit

**VOLUNTEER ACTIVITIES**

Company/Organization Name	City & State	Dates of Activity	Ave.Hrs. Weekly	Brief Description of Assignment/Duties
		to		
		to		
		to		
		to		

Extra Curricular Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Honors/Special Recognition Received: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**GREATER GARDNER CHAMBER OF COMMERCE**

**HOLLIE BETH RIVARD SCHOLARSHIP APPLICATION**

***\*Please submit a copy of your FAFSA (Application For Federal Student Aid) if available or a copy of page 1 of your parent(s) most recent 1040 Federal Tax Return.***

Estimated <b>ANNUAL</b> cost of Tuition & Fees for the college you currently attend or plan to attend. \$ _____	How much do <b>your parent(s)</b> have available in savings and/or checking accounts? (if applicable) \$ _____
How much do <b>you</b> have available in your savings and/or checking accounts? \$ _____	How much are <b>your parent(s)</b> able to contribute toward your college expenses? (if applicable) \$ _____
How much are <b>you</b> able to contribute toward your college expenses? \$ _____	List other significant financial obligations (i.e. car payment, insurance, rent, childcare, etc.) _____ _____ _____

**LIST ALL FINANCIAL AID YOU CURRENTLY RECEIVE OR HAVE/WILL APPLY FOR**

**Scholarship & Grants:** (Include Name of Scholarship, Amount of Money Received, & Whether the Scholarship is Renewable.)

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**Student Loans:**

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**Parent Loans:**

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**GREATER GARDNER CHAMBER OF COMMERCE**

**HOLLIE BETH RIVARD SCHOLARSHIP APPLICATION**

**FINANCIAL INFORMATION, CONT.**

What steps have you taken to help finance your education?

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Please describe any other circumstances you would like us to consider in determining your financial need.

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Do you have any life challenges of which the committee should be aware?

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**Please return your completed application to: Greater Gardner Chamber of Commerce  
Scholarship Committee, 210 Main Street, Gardner, MA 01440.**

**Application Deadline: April 1, 2009**

